

610 S Matterhorn Circle - Westcliffe, CO 81252 - Custer County- SE

MLS: 2516075 - SFB - Active - \$925,000

MLS #: 2516075 **File #:**
Status: Active **Status Changed:** 05/01/2023
List Price: **\$925,000** **Org. List Price:** \$925,000
Listing Type: For Sale **Property Type:** Single Family Building
Style: 1 story + basement, Contemporary **Zoning:** Residential
Subtype: CC&R's-Yes, Resale Home, HOA-No
HOA/Month: 0.00 -- Includes: Road Maintenance

**General Listing Information:**

Beds: 3 **Sq Ft Total:** 3,432 **Acres:** 40.05
Full Baths: 1 **Sq Ft Main:** 1,716 **Lot Sq Ft:** 1,744,578
1/2 Baths: 1 **Sq Ft Upstairs:** 0 **Lot Dim:**
3/4 Baths: 1 **Sq Ft Downstairs:** 1,716 **Frontage:**
Garage: 2 Detached **Depth:**
Garage Sq. Ft.: 1,500 **Sq Ft Other:** 0 **Yr Built:** 2006
Carport: 0 **Sq Ft Unfinished:** 0 **Yr Remodeled:**
Levels: 2 (1 above ground) **Sq Ft Source:** Assessor **Total Rooms:** 13
Finance Terms: Cash, Conv. **Bsmt Type:** Full Basement, Walkout Basement, **Main Bdrm Lvl:** Main

Floorplan & Room Dimensions:

Level	Name	Dims	Ceil.	Remarks	Level	Name	Dims	Ceil.	Remarks
Main	Bath 1/2	6.1x7.4			Lower	Bath Full	5.1x9.4		
Main	Bath 3/4	10.5x9.11			Lower	Bedroom	18.7x20.7		
Main	Dining	17.1x5.9			Lower	Bedroom	20.9x20.6		
Main	Kitchen	18x12.8			Lower	Family	25.7x19.1		
Main	Laundry	5.8x8.4			Lower	Sitting	20.9x20.6		
Main	Living	21.1x30.11			Lower	Utility	9.11x9.11		
Main	Main Bedroom	13.3x21.1							

Location Information:

Address: 610 S Matterhorn Circle - Westcliffe, CO 81252 - #: 12 **Elem. School:**
Area: Custer County- SE **Section:** **Middle School:**
County: Custer **Range:** **Jr High School:**
Subdivision: Wakefield Hills **Township:** **High School:**
Tax APN #: 0010159763
Gate #: **Taxes Annual:** \$2,009.04 **GPS:** N38° 5.201' W105° 19.62'
Legal Desc.: LOT 12 WAKEFIELD HILLS 38.08667650 -105.32700170
Directions: From Westcliffe East on 96 to a right on CR 341. Right on Buttercup, Left on Edelweiss, Right on Larkspur, Right on N Matterhorn Circle to the driveway on right. No sign. Come in on N Matterhorn Circle due to the sharp driveway turn off S Matterhorn.

Construction Information:

Exterior Constr: Stone, Stucco **Roof Type:** Metal **Foundation:** Stem Wall
Heating: Electric **Air Cond.:** None

Comments/Remarks: Spacious Entertainer with Million-Dollar Mountain Views

Public Remarks: Mountain properties like this are hard to find! - Looking to get out of the big city? Looking for peace and quiet? - Wake up every morning to incredible views through oversized windows that wrap around the entire house. - This property has an amazing well that produces 10 gpm. - The land offers perfect positioning for getting off the grid with solar. - Only 15 minutes to the Sangre de Cristo wilderness areas. - There is an abundance of wildlife. - Ready made for an ADU extension. - Phone and DSL run to the house and garage. - Carpet credit will be considered. - Septic upgraded in March 2023 with 44 additional infiltrators, certifying 3-BR status. - All-electric home in Wakefield Hills Subdivision.

Unbranded Tour: <https://my.matterport.com/show/?m=qhmCjgajwkB&brand=0&mls=1&>

Utilities Services:

Utilities: Phone: Cell Service, Phone: Land Line, Power: Line On Meter, Septic: Has Permit, Septic: Has Tank, Water: Private Well (Drilled)

Features:

Features Prop.: Access- All Year, Deck(s), Landscape- Partial, Porch, Trees, View of Mountains
Features Int.: Ceiling Fans, Flooring: Carpet, Flooring: Tile/Clay, Vaulted Ceilings, Walk-in Closets, Window Coverings
Appliances: Dishwasher, Microwave, Oven/Range, Refrigerator, W/D Hookups, Water Heater

Listed By: Kimberly Powers - Summit & Main Realty Group

For more information contact: Summit & Main Realty Group - Office: (719) 792-9108



MLS #: 2516075 continued...

If you have any questions or would like more information about this listing or any other listings in the MLS, please contact:



Summit & Main Realty Group
95 Main Street Suite A, PO Box 867
Westcliffe, CO 81252

Office: (719) 792-9108
www.summitandmain.com



GROSS INTERNAL AREA
FLOOR 1: 1581 sq. ft, FLOOR 2: 1645 sq. ft
EXCLUDED AREAS: / BALCONY: 370 sq. ft
TOTAL: 3225 sq. ft

SIZES AND DIMENSIONS ARE APPROXIMATE. ACTUAL MAY VARY.



Equal Housing Opportunity: All listings are offered in compliance with the Federal Fair Housing Act. The accuracy of this information is not guaranteed. It is not to be relied upon and should be verified by the buyer.

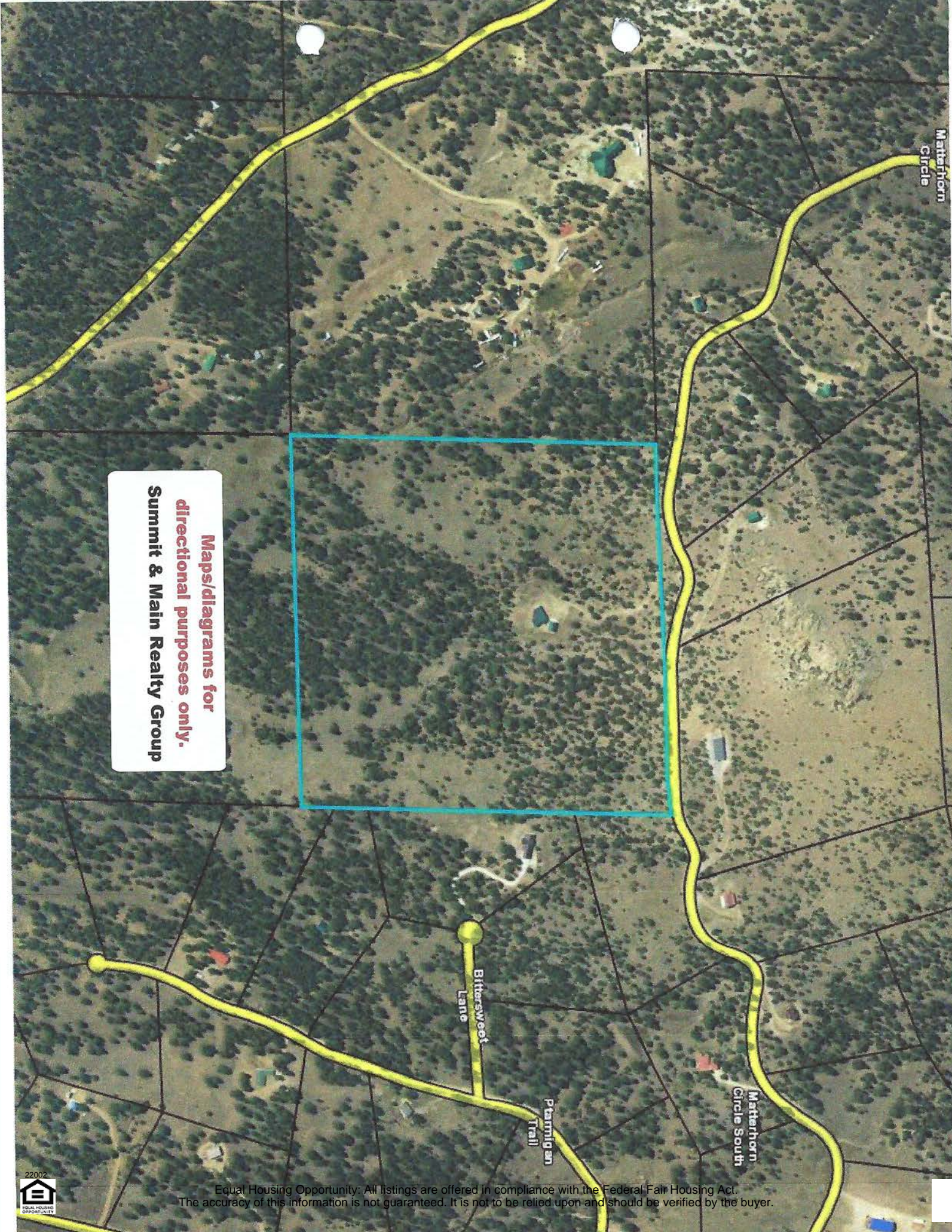


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Matterhorn Circle

Matterhorn Circle South

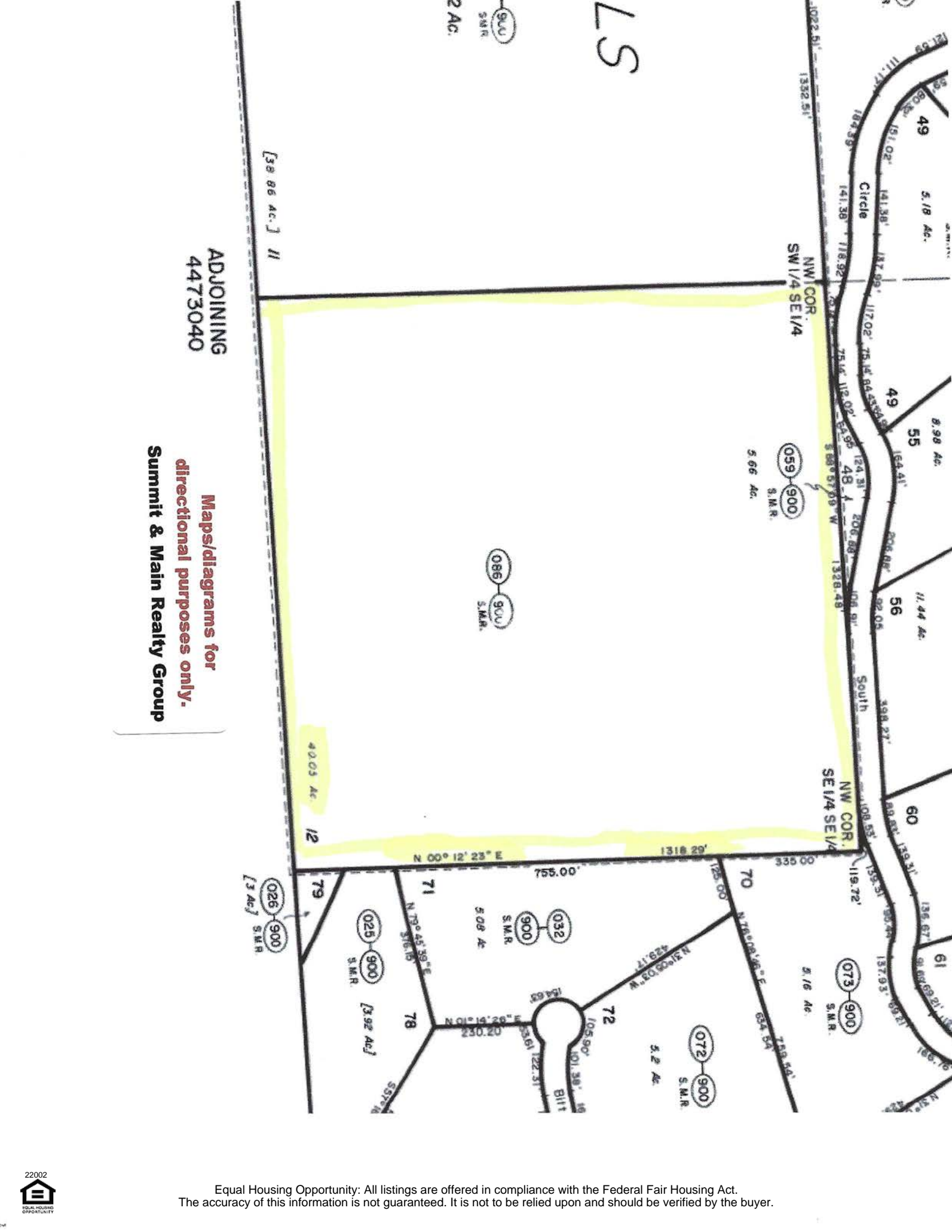
Parming Trail

Bittersweet Lane

Maps/diagrams for directional purposes only.
Summit & Main Realty Group



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ADJOINING
 4473040
 Maps/diagrams for
 directional purposes only.
 Summit & Main Realty Group

Equal Housing Opportunity: All listings are offered in compliance with the Federal Fair Housing Act.
 The accuracy of this information is not guaranteed. It is not to be relied upon and should be verified by the buyer.



APPLICANT

WELL PERMIT NUMBER **187489**
DIV. 2 CNTY. 14 WD 13 DES. BASIN MD

Lot: 12 Block: Filing: Subdiv: WAKEFIELD HILLS

APPROVED WELL LOCATION
CUSTER COUNTY

JIM LEMBECK
11587 N HOTSPPRINGS DR
PARKER CO 80134-

SW 1/4 SE 1/4 Section 33
Twp 22 S RANGE 71 W 6th P.M.

(303)840-0555

DISTANCES FROM SECTION LINES

800 Ft. from South Section Line
1950 Ft. from East Section Line

PERMIT TO CONSTRUCT A WELL

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT
CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- 3) Approved pursuant to CRS 37-92-602(3)(b)(II)(A) as the only well on a tract of land of 40.05 acres described as lot 12, Wakefield Hills division of land, Custer County.
- 4) The use of ground water from this well is limited to fire protection, ordinary household purposes inside not more than 3 single family dwellings, the irrigation of not more than one (1) acre of home gardens and lawns, and the watering of domestic animals.
- 5) The maximum pumping rate shall not exceed 15 GPM.
- 6) The return flow from the use of the well must be through an individual waste water disposal system of the non-evaporative type where the water is returned to the same stream system in which the well is located.
- 7) This well shall be constructed not more than 200 feet from the location specified on this permit.

APPROVED

FML
6/5/95

Receipt No. 0383074

State Engineer

DATE ISSUED JUN 05 1995

By

EXPIRATION DATE JUN 05 1997



Form no. GWS-32 11/99

"PUMP INSTALLATION AND TEST REPORT" STATE OF COLORADO, OFFICE OF THE STATE ENGINEER

for office use only

RECEIVED

APR 05 '96

WATER RESOURCES STATE ENGINEER COLO

1. WELL PERMIT NUMBER 187489
2. OWNER NAME(S): JIM LEMBECK
Mailing Address: 11587 N HOTSPRINGS
City, St. Zip: PARKER, CO 80134
Phone : 303-840-0555

3. WELL LOCATION AS DRILLED : SW 1/4 SE 1/4, Sec.: 33 Twp.: 22 S Range: 71 W 6THP
DISTANCES FROM SECLINES
800 ft. from SOUTH Sec. line, and 1950 ft. from EAST Sec. Line.
SUBDIVISION: WAKEFIELD HILLS LOT : 12 BLOCK : FILING (UNIT) :
STREET ADDRESS AT WELLOCATION :

4. PUMP DATA Type: SUBMERSIBLE Installation Completed 4-1-96
Pump Manufacturer JACUZZI Pump Model No.: 7S41011B-S2
Design GPM/TEN at RPM: 3450, HP: 3/4, Volts: 230, Full Load Amps: 6.8
Pump Intake Depth 160 Feet, Drop/Column Pipe Size 1" INCHES, KIND SCH 80
ADDITIONAL INFORMATION FOR PUMPS GREATER THAN 50 GPM
TURBINE DRIVER TYPE Electric Engine Other:
Design Head feet, Number of Stages, Shaft size Inches.

5. OTHER EQUIPMENT
Airline Installed Yes No, Orifice Depth ft., Monitor Tube Installed Yes No, Depth ft.
Flow Meter Mfg. Meter Serial No.
Meter Readout Gallons, Thousand Gallons, Acre feet, Beginning Reading

6. TEST DATA Check box if Test data is submitted on Supplemental Form.
Table with columns for Date (4-1-96) and Time (11:30A.M, 12:30, 1:30, 2:30) and rows for Total Well Depth, Static Level, Date Measured, Rate (GPM), Pumping Lvl.

7. DISINFECTION : Type CHLORINE BLEACH Amt. Used 1 PINT-POURED-CIRCULATED

8. Water Quality analysis available. Yes No

9. Remarks
POTIBILITY ONLY

10. I have read the statements made herein and know the contents thereof, and that they are true to my knowledge, (Pursuant to Section 24-4-104 m(13)(a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a class 1 misdemeanor.)

CONTRACTOR: YOUNG'S DRILLING & PUMP SERVICES INC. Phone: (719) 275-5482 Lic. No. 997
Mailing Address PO BOX 2123 CANON CITY, CO 81215

22002 Name/Title (please type or print) Signature Date
Equal Housing Opportunity Real Estate Brokers are offered in compliance with the Federal Fair Housing Act. The accuracy of this information is not guaranteed. It is not to be relied upon and should be verified by the buyer.

COLORADO DIVISION OF WATER RESOURCES
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203

RECEIVED

MAY 24 '95

WATER RESOURCES
STATE ENGINEER
C.O.D.

PERMIT APPLICATION FORM

RECEIVED

MAR 28 '95

WATER RESOURCES
STATE ENGINEER
C.O.D.

197489

Application must be complete where applicable. Type or print in **BLACK INK**. No overstrikes or erasures unless initialed.

- A PERMIT TO USE GROUND WATER
- A PERMIT TO CONSTRUCT A WELL
- FOR: A PERMIT TO INSTALL A PUMP

() REPLACEMENT FOR NO. _____

() OTHER _____

WATER COURT CASE NO. _____

(1) APPLICANT - mailing address

NAME JIM LEMBECK
 STREET 11587 N. HOTSPRINGS DR
 CITY PARKER CO 80134
(State) (Zip)
 TELEPHONE NO. 303 840 0555

FOR OFFICE USE ONLY: DO NOT WRITE IN THIS COLUMN

Receipt No. 383074 / 2

Basin _____ Dist. _____

CONDITIONS OF APPROVAL

This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.

(2) LOCATION OF PROPOSED WELL

County CLUSTER
SW ¼ of the SE ¼, Section 33
 Twp. 22 S, Rng. 71 W, 6th P.M.
(N,S) (E,W)

(3) WATER USE AND WELL DATA

Proposed maximum pumping rate (gpm) 15
 Average annual amount of ground water to be appropriated (acre-feet): 3
 Number of acres to be irrigated: 1
 Proposed total depth (feet): 150
 Aquifer ground water is to be obtained from:
N/A
 Owner's well designation _____

GROUND WATER TO BE USED FOR:

- () HOUSEHOLD USE ONLY - no irrigation (0)
- DOMESTIC (1) () INDUSTRIAL (5)
- () LIVESTOCK (2) () IRRIGATION (6)
- () COMMERCIAL (4) () MUNICIPAL (8)
- () OTHER (9) _____

DETAIL THE USE ON BACK IN (11)

(4) DRILLER NOT DECIDED

Name _____
 Street _____
 City _____
(State) (Zip)

Telephone No. _____

APPLICATION APPROVED

PERMIT NUMBER _____

DATE ISSUED _____

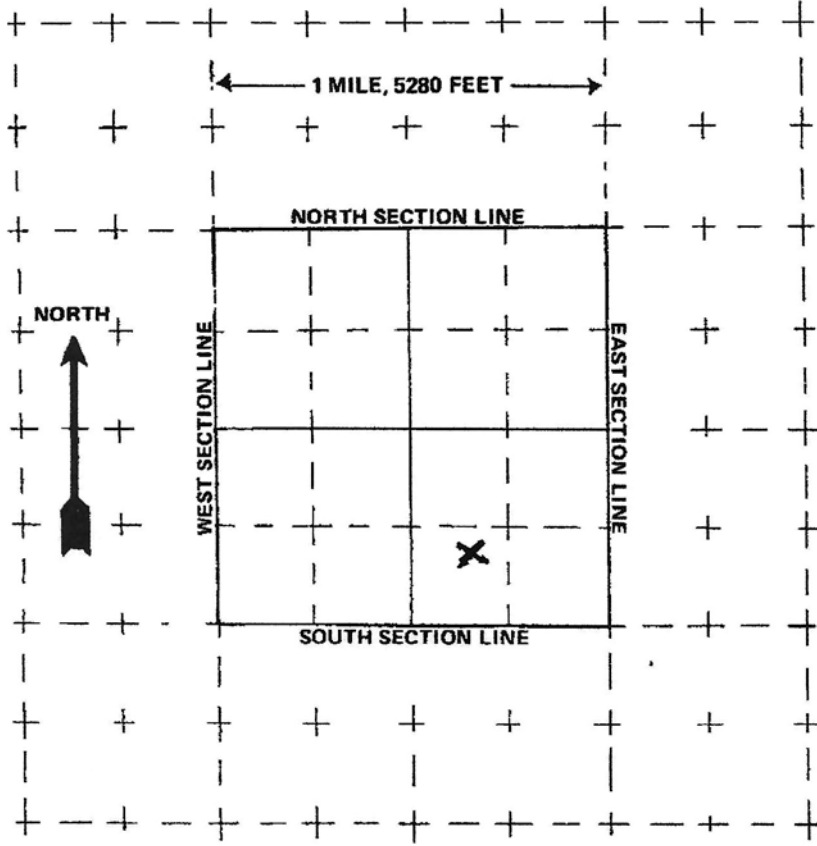
EXPIRATION DATE _____

CHECKS TRW383074 032895 60.00
 DIV OF WATER RESOURCES
 (STATE ENGINEER)

BY _____
 I.D. 2 COUNTY 14 13



(5) **THE LOCATION OF THE PROPOSED WELL** and the area on which the water will be used must be indicated on the diagram below. Use the CENTER SECTION (1 section, 640 acres) for the well location.



The scale of the diagram is 2 inches = 1 mile
Each small square represents 40 acres.

WATER EQUIVALENTS TABLE (Rounded Figures)

An acre-foot covers 1 acre of land 1 foot deep
1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm)
A family of 5 will require approximately 1 acre-foot of water per year.
1 acre-foot . . . 43,560 cubic feet . . . 325,900 gallons.
1,000 gpm pumped continuously for one day produces 4.42 acre-feet.

(6) **THE WELL MUST BE LOCATED BELOW** by distances from section lines.

800 ft. from SOUTH (north or south) sec. line
1950 ft. from EAST (east or west) sec. line
LOT 12 BLOCK N/A FILING # N/A
SUBDIVISION WAKEFIELD HILLS

(7) **TRACT ON WHICH WELL WILL BE LOCATED** Owner: JAMES LEMBECK

No. of acres 40.05 . Will this be the only well on this tract? YES

(8) **PROPOSED CASING PROGRAM**

Plain Casing
6 5/8 in. from +1 ft. to 19 ft.
4 in. from 15 ft. to 130 ft.
Perforated casing
4 in. from 130 ft. to 150 ft.
_____ in. from _____ ft. to _____ ft.

(9) **FOR REPLACEMENT WELLS** give distance and direction from old well and plans for plugging it:

N/A

(10) **LAND ON WHICH GROUND WATER WILL BE USED:**

Owner(s): JAMES LEMBECK No. of acres: 40.05

Legal description: L#12, WAKEFIELD HILLS, COUNTY OF CUSTER, STATE OF COLORADO

(11) **DETAILED DESCRIPTION** of the use of ground water: Household use and domestic wells must indicate type of disposal system to be used.

HOUSEHOLD USE, LAWN, GARDEN & LIVESTOCK. SERVE UP TO 3 SINGLE FAMILY DWELLINGS, SEPTIC SYSTEM WITH LEACHFIELD.

(12) **OTHER WATER RIGHTS** used on this land, including wells. Give Registration and Water Court Case Numbers.

Type or right	Used for (purpose)	Description of land on which used
<u>N/A</u>		

(13) **THE APPLICANT(S) STATE(S) THAT THE INFORMATION SET FORTH HEREON IS TRUE TO THE BEST OF HIS KNOWLEDGE.**

JAMES Lembeck 3/23/95
SIGNATURE OF APPLICANT(S)





CUSTER COUNTY PERMIT FOR INSTALLATION OF ON-SITE WASTEWATER TREATMENT SYSTEM

101-59-763

S23033001

Issue Date: 3/30/2023

James P Lembeck
658 E Chaunsey Dr
Pueblo West, CO 81007
(718) 647-9127

Septic Contractor: **Robert Buffum** Perc done by: **Kit Shy** Perc Date: **10/19/2001** Applicant: **Owner**

Permit Type: **Modification** System Type: **Standard**

Property Address: **610 Matterhorn Circle South**

Legal: **Wakefield Hills, Lot 12**

Lot size: **40.05** Number of people: **6** Number of bedrooms: **3** Tank Size: **1000**

This septic will serve a **Dwelling** Water: **Private Well**

Conditions: Depth to bedrock: **>96"** Depth to water: **>96"** Slope:

Hole #1: **13.29** Hole #2: **12.05** Hole #3: **12.47**

Soil Type: **1** Treatment Level: **1** Effluent Application Method: **Gravity**

	Rock or Tire Chips Sq. Ft.	Mfd Media other than Chambers Sq. Ft.	Chambers Sq. Ft.	Number of Chambers
Trench	562	506	394	33
Bed	675	608	472	39

Comments:

I hereby certify that I have installed this system as designed:

Licensed Contractor / Homeowner

Date

Inspected on: 3-30-23

By: _____

Amount use tax paid: _____

Date: _____

David C. Lembeck
Zoning Office / Inspector

Final approval date: 3-30-23



166773

166773 09/01/1994 02:15P B: 270 P:177*
Mary Kattnig - Custer County Clerk

WAKEFIELD HILLS
DECLARATION OF
PROTECTIVE COVENANTS,
CONDITIONS AND RESTRICTIONS

THIS DECLARATION, MADE THIS 1st day of September, 1994,
by the GALE C. TURNEY TRUST and the BOBBIE TURNEY TRUST.

W I T N E S S E T H

WHEREAS, the GALE C. TURNEY TRUST and the BOBBIE TURNEY TRUST
are owners of certain real property in the County of Custer, State
of Colorado, which is more particularly described as follows:

WAKEFIELD HILLS, A subdivision in Sections 32 and 33, Township
22 South, Range 71 West, and Section 5, Township 23 South, Range 71
West all of the 6th Principle Meridian pursuant to the plat thereof
recorded an January 28, 1993 under Reception No. 161278 of the 28
records of Custer County, Colorado.

USE RESTRICTIONS, COVENANTS AND EASEMENTS

1. Building Use and Type: All lots designated shall be restricted to residential use either as vacation homes or year round dwellings. Such structures shall be only one family dwellings and shall be for residential use only. Auxiliary buildings or structures usual to a residence may be erected or placed thereon. Not more than one dwelling shall be erected or placed on any lot except that one guest house and one caretakers house which shall consist of not less than 600 square feet on the ground floor level may be erected in addition to the main dwelling. Private stable, shed or animal shelter with no minimum dimensions shall be permitted provided such are not used for any commercial purposes.
2. Dwelling Size: No primary dwelling shall be erected or placed on any lot unless such dwelling has a ground floor area of not less than 1,000 square feet, however, the guest house and caretaker's house ground floor area shall be of not less than 600 square feet exclusive of garages, carports, open porches, patios or court areas.
3. Temporary Residences: No basement, shed, tent nor structure of a temporary nature may be used as temporary or permanent living quarters. This covenant does not preclude vacation camping in tents, trailers, or campers for a period not to exceed thirty (30) continuous days.
4. Building Location: No building shall be erected nearer than hundred (100) feet from any boundary along a street, or so that any part of said building is closer than one hundred (100) feet to any of the other boundary lines of said premises. In case of single ownership of more than one tract, this restriction shall apply to the parcel as a whole. For the purpose of this, covenants, eaves, steps, and open porches shall be considered as a part of the building.
5. Time of Construction: Once construction is started it must be completed within twelve (12) months.



166773 09/01/1994 02:15P B: 270 P: 170
Mary Kattnig - Custer County Clerk

6. Easements: Easements for installation and maintenance of utilities, roadways and such other purposes incident to development of the property as reserved and shown by notes on the recorded plot of WAKEFIELD HILLS, will be kept open and readily accessible for use, service, and maintenance.
7. Nuisances: Nothing shall be done or permitted on any tract which may be or become an annoyance or nuisance to the neighborhood. No noxious or offensive activities shall be carried on upon any tract.
8. Garbage and Refuse Disposal: No part of the property above or below ground shall be used or maintained as a dumping ground for rubbish, trash, garbage, debris or other waste. At all times the property shall be maintained in a sanitary condition. Reasonable preventions shall be taken against fire hazards and no outdoor burning of any kind shall be permitted upon the premises (except for cooking) unless in an approved incinerator with ash control.
9. Water and Sewage: All water wells and sewage disposal systems placed upon any tract shall comply with the requirements of Custer County and the State of Colorado Health Departments. No septic tank or field system shall be nearer than one hundred (100) feet to any tract line except with the consent of the appropriate health official of the State, and no sewage, waste water, trash, garbage or debris shall be emptied, discharged or permitted to drain into any body of water in or adjacent to the subdivision. No outside toilets or privies shall be permitted on any tract. All toilet facilities must be a part of the residence or garage and any tract. All toilet facilities must be a part of the residence or garage and shall be of a modern flush type and connected with a proper septic tank system, or other system approved by the Health Department and otherwise complying within these covenants.
10. Mining Operations: No oil, gas, coal, sand, gravel, or other mineral development, drilling, refining, quarrying, mining, crushing, manufacturing, or processing operations of any kind shall be permitted upon or in any portion of the property; nor shall oil or gas wells, tanks, tunnels, mineral excavations or shafts be permitted. The foregoing shall not be construed to prevent the drilling of water wells to serve the premises for domestic purposes.
11. Hunting, Trapping and use of Firearms: No hunting nor trapping of any kind shall be permitted in any of the areas covered by these covenants. Further, no use of or discharge of firearms shall be permitted within any of the land area herein covered with the only exception being that an individual lot owner or their invitees may target shoot in their lot only.
12. Commercial Activity: No Store, office or other place of business of any kind shall be erected or permitted upon any of the residential lots or any part thereof and no commercial activity shall be permitted.
13. Mobile Homes: No mobile home or trailer type residential dwelling will be allowed in the subdivision except as set forth in Paragraph 3.
14. Re-Subdividing: There shall be no re-subdividing of any of the said lots.
15. Utilities: All utilities shall be underground.
16. Animals and Pets: All animals, livestock, and pets shall be penned up, chained up or fenced at owner's expense and shall be the sole obligation and expense of the lot owner.



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Mary Kattnig - Custer County Clerk

17. County, State, and Federal: All county, state, and federal laws and guidelines shall be followed in regard to zoning and zoning laws, building and building codes, water and water rights, if any, fire prevention and suppression, preservation of natural resources an otherwise.

18. Covenants to Run with the Land: These covenants and restrictions shall run with the land, and shall be binding upon all successive and future owners and occupants who shall have the same right to invoke and enforce the covenants, conditions, restrictions, and reservations applicable to this conveyance as the original parties hereto.

19. Enforcement: The declarant and any one or more owners of a parcel in the tract of land described above shall be entitled to maintain legal or equitable proceedings to enjoin, abate or obtain other appropriate relief in respect to any and all breaches of the protective covenants set forth herein against any person(s) or associations violating or attempting to violate any covenant, to either to restrain violation or to recover damages. The failure to enforce any right, reservation, restriction or condition contained herein, however long continued, shall not be deemed a waiver of the right to do so thereafter, as to the same breach, or as to breaches occurring prior to or subsequent thereto and shall not bar or affect its enforcement. Invalidation by any court of any restriction herein contained shall not in any way affect any of the other restrictions, but they shall remain in full force and effect.

20. Liability: There is no common expense liability for any lot within the meaning of the Colorado Common Interest Ownership Act since there is no Property Owners Association and no common expenses or amenities.

21. Amendments: These covenants may be amended by the affirmative vote of two-thirds (2/3) of all of the lot owners. Each lot shall be entitled to one vote per lot. The owners of at least one-third (1/3) of the lots may call for a vote on the proposed amendment. Copies of the proposed amendments shall be sent to each lot owner by certified mail. The notice shall provide that the vote shall be held at a time and place in Custer County, Colorado at least thirty (30) days after the mailing of said notice. Voting may be by mail, personally or by written proxy.

IN WITNESS WHEREOF, the Grantors have caused these covenants to be adopted 1st day of September, A.D., 1994.

GALE C. TURNEY TRUST
By: *Gale C. Turney Trustee*

BOBBIE TURNEY TRUST
By: *Bobbie Turney Trustee*



166773 09/01/1994 02:15P B: 270 P: 180
Mary Kattnig - Custer County Clerk

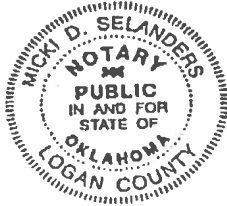
STATE OF ^{OK} COLORADO)
)SS
COUNTY OF Logan)

The foregoing instrument was acknowledged before me on this 30
day of Aug, 1994, by

As trustee of the GALE C. TURNEY TRUST

Witness my hand and official seal.

My commission expires: 12-31-96.



Micki D. Selanders
Notary Public

STATE OF ^{OK} COLORADO)
)SS
COUNTY OF Logan)

The foregoing instrument was acknowledged before me on this 26
day of Aug, 1994, by

As trustee of the BOBBIE TURNEY TRUST

Witness my hand and official seal.

My commission expires: 12-31-96.



Micki D. Selanders
Notary Public